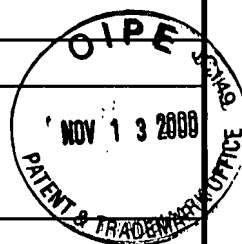


TRANSMITTAL FORM

Application Serial Number	09/359,335
Filing Date	July 21, 1999
First Named Inventor	Sixto <i>et al.</i>
Group Art Unit	3739
Examiner Name	R. Kearney
Attorney Docket No.	BSC-017CP (1002/29)



ENCLOSURES (check all that apply)

- | | | |
|--|---|---|
| <input type="checkbox"/> Fee Transmittal Form
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<input type="checkbox"/> Copy of Fee Transmittal Form

<input type="checkbox"/> Amendment/Response

<input type="checkbox"/> After Final
<input type="checkbox"/> Affidavits/declaration(s)
<input type="checkbox"/> Letter to Official Draftsperson including Drawings [Total Sheets ____]

<input type="checkbox"/> Extension of Time Request

<input checked="" type="checkbox"/> First Supplemental Information Disclosure Statement (FSIDS) Form PTO-1449
<input checked="" type="checkbox"/> Copies of IDS Citations (References ADM-ADN, BM-BO and CC)

<input type="checkbox"/> Certified Copy of Priority Document(s)

<input type="checkbox"/> Response to Missing Parts/Incomplete Application | <input type="checkbox"/> Copy of Notice to File Missing Parts of Application (PTO-1553)

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<input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition to Convert to a Provisional Application

<input type="checkbox"/> Power of Attorney (Revocation of Prior Powers)

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<input type="checkbox"/> Small Entity Statement

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<input type="checkbox"/> After Allowance Communication to Group | <input type="checkbox"/> Appeal Communication to Board of Patent Appeals and Interferences

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<input type="checkbox"/> Status Letter

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Respectfully submitted,

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PATENT
Attorney Docket No. BSC-017CP
(1002/29)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Sixto *et al.*
SERIAL NO.: 09/359,335 GROUP NO.: 3739
FILED: July 21, 1999 EXAMINER: R. Kearney
TITLE: Electrosurgical Tissue Removal with a Selectively Insulated Electrode

CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8

I hereby certify that this correspondence, and any documents referred to as enclosed herein, are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to Assistant Commissioner for Patents, Washington, DC 20231 on November 8, 2000.


Jacqueline L. Marlier

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Submitted herewith are the following:

1. Transmittal Form (1 pg.);
2. Supplemental Information Disclosure Statement (2 pgs.);
3. PTO Form 1449 (1 pg.);
4. References ADM-ADN, BM-BO and CC;
5. Return receipt postcard;
6. This Certificate of First Class Mailing (1 pg.).